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112. ARISTOTLE (?), Νόμιμα Βαρβαρικά.

Inv. No. 489. Third century B. C. Acquired in 1895. Six fragments, two of which join together. Largest 21 cm. x 8 cm. No column and only two lines complete. Written along the fibres. Rather large uncial hand. No stops; chief divisions marked off by paragraphus with coronis, others by paragraphus alone. P. Petr. i. 9, with plate. Frs. 4-6 first published by Blass, who combined frs. 2 and 4, in *Jahrb. für class. Philol.* cxlv (1892), p. 580. Parallels from Aelian and Strabo are pointed out in the notes. H. Diels claims Aristotle for author on the strength of a quotation in Nicolaus Damascenus (see *Sitzb. Berl. Ak.* 1891, p. 837). Haeb. Berlin 112; Oldfather 403.

Fr. 1.

Frs. 2 + 4.

ἀλλ' ἄλφιστα [	]αντες	πέμ[ποι]τες· ἐὰν δ[ὲ] μη-
ἠγούμενο[ι	]τριψαν	θὲν ζῶιον ἄπτητα[ι κό-]
ραι καὶ μὴ τῆι τῶ[ν	] ἄρτους	πτοντα[ι] καὶ θρηνοῦ[σιν ὡς]
τιμηι διαίτηι χρ[ώμενοι].	]ον πει-	θεομίσητον γεγενη[μέ-]
5 ² ₃ (Καυσιανοῖς δὲ νόμ[ιμον τοὺς]	]ταφαγοι	νον· Σαρακόροι δὲ θεὸν [τὸν]
γινομένους θρηγ[εῖν τοὺς]	]τινας	* Ἄρη νομίζουσι μόν[ον·]
δὲ τελευτῶντα[ς εὐδαιμο-]	]ιδε	ἄ[γ]ουσι δ' αὐτῶι ὄνον τ[ὸν]
νύ[ξ]ειν ὡς πολλῶ[ν κακῶν]	]περτα-	κάλλιστον καὶ μεγα[λο-]
ἀναπεπανμέν[ους· ράιδι-]	]γενων	φανέστατον ὡς τούτῳ[ι χαί-]

Fr. 1. 6. Cf. Herodotus v. 4 on the Thracian Trausi.

7. εὐφή]μ[ξ]ειν would be perhaps too short.

Frs. 2 + 4. 5. Cf. Aelian, *Hist. Anim.* xii. 34: Σαρακόροι δὲ οὔτε ἀχθοφόροι οὔτε ἀλοῦντας ἔχουσι τοὺς ὄνους ἀλλὰ πολεμιστὰς . . . ὅστις δὲ ἄρα τῶν παρ' αὐτοῖς ὄνων ὀγκωδέστερος εἶναι δοκεῖ τοῦτον τῷ * Ἄρει προσάγουσιν ἱερόν. Also Strabo xv. 727 of the Karmanians: ὄνον τε θύουσι τῷ * Ἄρει ὄνπερ σέβονται θεῶν μόνον . . . γαμεί δ' οὐδείς πρὶν ἂν πολεμίον κεφαλὴν ἀποτεμῶν ἀνενέγκη ἐπὶ τὸν βασιλέα· ὁ δὲ τὸ κρανίον μὲν ἐπὶ τῶν βασιλείων ἀνατίθησι, τὴν δὲ γλῶτταν λεπτοτομήσας [καὶ] καταμίξας ἀλεύρω γευσάμενος αὐτὸς δίδωσι τῷ ἀνενέγκαντι καὶ τοῖς οἰκείοις κατασιτήσασθαι· ἐνδοξότατος δ' ἐστὶν ᾧ πλείσται κεφαλαὶ ἀνηρέχθησαν. 6. μ οἱ μονον corr. from ο. 9. χαί]ροντα: apparently accusative under the influence of νομίζουσι in l. 6, or (as Hunt suggests) acc. abs. to avoid conglomeration of datives.

10	οι δ' εἰσὶ πρὸς τὸμ π[όλεμον]	]ατακλει	ροντα τὸν θεόν· γα[μεῖ]
	διὰ τὴν ἐτοιμότ[ητα τὴν]	φ]θείρουσιν	δὲ οὐ π[ρ]ότερον οὔτε [ὁ ἀνήρ
	πρὸς τὸν θάνατο[ν. Καρμα-?]	]μμολις	οὔτε ἢ γ[υ]νῆ [
2	νίους δὲ νόμιμον τ[ὰς μὲν]	]φειν δυ-	τερον παμ[
2	γυναῖκας π[	]ρωνται	κεφαλῆν [
15	τοι δὲ ληιστ[	]ντες	πρὸς τοῦ[ς
	οἱ ἄνδρες ἀ[	]ασεις ἐρη-	τοι μαχη[
	θωσιν λουο[	]ασιν οὐ	ἀπεκτ[ειν
	γυναῖκε[ς] η[	] . .	[.].τηνη . [
	χειράς ἐπ[	.	.] . . ν . ε[
20	τας αἰσχ[ύ]στον ἐστιν ὄρα-	.	.]νη βω[
2	σθαι γυμν[ούς]	.	.]ψαι[
3	ἐπιμελο[ν]	] . ω[
	τὰς κεφα[λὰς		
	ὑπερεχο[ν]		

Fr. 1. 12. [Καρμα]νίους, if rightly restored, suggests alphabetical arrangement. 20, 21. Suppl. by Crönert. 23. Opposite this line is]ν, part of a preceding column (see Fr. 5, 10, note).

Frs. 2 + 4. 18. τ, perhaps π.

Fr. 5.

Fr. 6.

	αυτηρ[	κεφα-]	.	.	.
	λὴν ἀν[			]ν[
	τὰ βασιλ[εία			]ενφ[
	σαν καὶ [			] οὔτε [
5	λεπτὰ [			] . α . [
	τοῖς ἀνα[
]νι	φαγεῖν τῶ[ι ἀναφέρουσι ?]				
	καὶ τοῖς ἐκείν[ου				
	ἀπογευσάμ[εν				
10	οἶονται γὰρ τ[ὴν συν-]				
]ε	ωμοσίαν [.]βυ[

Fr. 5 apparently continues frs. 2 + 4. 10. If the ν which appears near the foot of fr. 1, col. i, is the ν of συν it results that fr. 1 follows fr. 5. 11. There is no trace of ink between ωμοσιαν and βυ but the surface is damaged. Perhaps a new people begins with βυ, in which case supply τ[ὸ]το in the line above instead of τ[ὴ]ν.

Fr. 3.

.
]αιο[
]τυχουσιν ὁ μὴ κα[τέ-]
 θηκαν οὐδ' ἐὰν ἦι παμπλ[η-]
 θὲς χρυσίον καὶ ἀργύριον οὐ-
 5 δ' ὅλως ἄπτεσθαι τῶν ἀλλο-
 τρίων οὐθένος· ἄσπον[δοι ?]
